



Notice is hereby given that the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Courthouse Building, 120 East Main, Price, Utah, Commencing at 4:30 PM, on Wednesday March 17, 2010.

AGENDA

- 1) [Approval of Minutes](#)
- 2) [Open sealed bids for washers and dryers for new Senior Citizen Center.](#)
- 3) [Open sealed bids for up to 1,200 ton of CRS2A - County Road Dept.](#)
- 4) [Open sealed bids for up to 350 tons of CSS1H - County Road Dept.](#)
- 5) [Open sealed bids for approximately 10,000 ton of type "C" 3/8 clean road chips - County Road Dept.](#)
- 6) [Open sealed bids for approximately 5,000 ton of 1/2 to 3/4 inch hot mix - County Road Dept.](#)
- 7) [Review and possible approval of Habitat Management Plans, DWR - R. Sacco](#)
- 8) [Award Public Defender Contract.](#)
- 9) [Review and possible approval of County purchase of property in Spring Glen.](#)
- 10) [Review and possible approval of Public Highway At-Grade Crossing Agreement for Farnham Road Crossing.](#)
- 11) [Review and approval of County Warrant Edit Reports and other departmental reports.](#)

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Station KOAL.

Robert P. Pero, County Clerk

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Carbon County Commission Office at (435)636-3226 at least 24 hours prior to meeting.

CLERK'S CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

STATE OF UTAH)
 ss.
COUNTY OF CARBON)

I, Robert P. Pero, the duly qualified Clerk of Carbon County, hereby certify that pursuant to Utah Code Annotated Section 52-4-6 (1953), as amended, I personally posted at the Carbon County Courthouse Building, Price, Utah, at least 24 hours prior to the meeting time, written notice of the meeting of the Carbon County Board of Commissioners to be held at the Carbon County Courthouse Building, 120 East Main Street, Price, Utah on . I further certify that a copy of said Notice of meeting was faxed to the Sun Advocate and Radio Station KOAL.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of Carbon County this _____ day of _____, 2004.

Robert P. Pero, County Clerk/Auditor